

William R. Proctor Inc.  
Proctor Landscape & Masonry Supply

P.O. Box 196  
390 Electric Ave.  
Lunenburg, MA 01462

Phone (978) 343-4692  
(978) 582-4764  
Fax (978) 345-6317

Application for Credit

Name of Firm: \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Tel. No: \_\_\_\_\_ Fax No: \_\_\_\_\_

Nature of Business: \_\_\_\_\_ Date Business Established: \_\_\_\_\_

Corporation: ( ) Partnership: ( ) Sole Proprietorship: ( )

Tax Exempt No: \_\_\_\_\_ (Please enclose copy of valid certificate)

Names of Officers or Partners, Titles, Home Addresses, and Telephone Numbers

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Accounts Payable Clerk: \_\_\_\_\_

Current Trade References

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel.No: \_\_\_\_\_ Fax No: \_\_\_\_\_ Contact: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel.No: \_\_\_\_\_ Fax No: \_\_\_\_\_ Contact: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Tel.No: \_\_\_\_\_ Fax No: \_\_\_\_\_ Contact: \_\_\_\_\_

Bank Reference

Bank Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Tel No: \_\_\_\_\_

IN CONSIDERATION OF THE CREDIT EXTENDED TO THE ABOVE LISTED CORPORATION THE UNDERSIGNED HEARBY GUARANTEES AND AGREES TO BE PERSONALLY LIABLE FOR ALL INDEBTENDNESS INCURRED BY THE CORPORATION

\_\_\_\_\_  
Signature of Officer

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

Statement of Terms:

WE UNDERSTAND YOUR STANDARD TERMS ARE NET 15 DAYS FROM STATEMENT AND WE AGREE TO PAY WITHIN THESE TERMS. IF SUCH PAYMENT IS NOT MADE, WE AGREE TO PAY FINANCE CHARGES OF 1 1/2 % MONTHLY (ANNUAL PERCENTAGE RATE OF 18%) UNTIL THE FULL AMOUNT IS PAID. IF COLLECTED BY AN ATTORNEY, BY SUITOR OTHERWISE WE AGREE TO PAY REASONABLE ATTORNEY FEES AND ALL OTHER COSTS OF COLLECTION.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Print or Type Name

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

\*If copy of Latest Financial Report is available please send copy with this Application

Cell phone \_\_\_\_\_

e-mail address \_\_\_\_\_